Passover Holy Week Timeline

| Date | Nisan 10-11 Exodus 12:1-5 | Nisan 11-12 | Nisan 12-13 | Nisan 13-14 | Nisan 14-15 | Nisan 15-16 | Nisan 16-17 | |
|---------------|------------------------------|------------------------------|-----------------|-------------------|--|----------------------------------|--|--|
| Da | | | | | Passover Begins at | Second Seder | The Sabbath After | Nisan 17-18 The Feast of First fruits |
| | | | | | Sundown | The Sabbath Begins at | the Passover | Lev 23:11 |
| | | | | | Exodus 12:6 | Sundown | Lev 23:11 | Deut 26:1-12 |
| | The lambs | The lamb is | The lamb is | The lamb is | The whole assembly kills | Judgment passes over | Plunder of Egypt Ex | Crossing of the Red Sea |
| lus | brought into | observed | observed | observed | the lamb and the doors are | the faithful, the | 12:35-38 | The Sea closes on |
| Exodus | homes. | | | | marked with blood | firstborn of Egypt are | The captives led out | Pharaoh's army, the |
| E | | | | | Exodus 12:7 | killed Ex. 12:28-32 | of Egypt to the shore | Song of Moses and |
| | | | | | | | of the Red sea. Ex 14 | Miriam Ex 15 |
| | Jesus rides into | Return to | Challenges and | Jesus | Peter and John go to the | The Trial of Jesus | Jesus' body in the | Jesus raised from the |
| | Jerusalem, | Jerusalem. | controversies | answers the | Temple to get a lamb and | Jesus sentenced and crucified | tomb | dead bodily |
| | cleanses the | The cursing of | | challenges | prepare for the Seder. | crucified | | 1 Corinthians 15:20;23 |
| | Temple. | the fig tree | | of the | | 12-3pm, Darkness falls | He is found perfect- | |
| | The Hosanna of | | | scribes and | The Last Supper | across the land | John 14:30 | Jesus presents Himself |
| | the Children. | Daily teaching | | Pharisees | Depart to Gethsemane | 3pm Jesus dies | | to the Father as our |
| pel | Jesus returns to | in the Temple, | | and tells the | Jesus arrested | | Preaches to the | firstfruits offering |
| Gospel | Bethany (Matt. | challenged by | | signs of His | Taken to the house of | The veil of the Temple is | Captives 1Peter 3:19 | John 20:17 |
| 9 | 21:17) | the chief priests and the | | return (Lk 20) | Annas- John 18:14 Taken to the house of | torn in two. | He "takes captivity | |
| | | elders. (Luke | | 20) | Caiaphas (the high priest) | The Cross is the death of | captive" Eph 4:8 | |
| | | 19:47) | | | Jn 18:24 | the Firstborn | | |
| | | 17.47) | | | 511 10.24 | | | |
| | | | | | | Jesus laid in Joseph of | | |
| | | | | | | Aramathea's tomb Isaiah | | |
| | Jerusalem | | | D.1 | Noon- Leaven removed | 53:9 | Manalana 1 | First Fruits are |
| | | Daily offerings | Daily offerings | Daily | from homes. Search for | 2-5 pm the Haggigah is offered. | Morning and | Presented to the Lord. |
| | prepared for pilgrims | | | offerings | the Leaven | Psalm 118:22-29 | Evening offerings as prescribed for the | Deut. 26:1-19 |
| _ | pirgrinis | | | | 2pm the offering of the | r Sailli 110.22-29 | Sabbath | Ps 30 chanted |
| uaj | Lambs brought in | | | | Passover lamb begins | 6PM The barley for | Sabbatti | 1 s 50 chanted |
| Rit | Lamos brought m | | | | The Hallel is chanted. | the firstfruits offering | 6PM The barley is | 9am offerings begin |
| le | | | | | At sundown the Seder is | is cut down and | ground and sifted | The countdown to |
| Temple Ritual | | | | | kept and the lamb is eaten | brought to the Temple. | into flour | Shavuot-50days |
| Te | | | | | The plot for the firstfruits | Laid in a chamber | into noui | (Pentecost) begins. Lev |
| | | | | | offering is marked by the | until after the Sabbath. | | 23:15 |
| | | | | | priests in full darkness. | | | |
| | | | | | L | Sabbath Begins. | | |
| | Palm Sunday | Monday | Tues | Wed | Maundy Thursday | Good Friday | Saturday | Resurrection Sunday |

Some insist that John 19:14 creates a conflict between the accounts, so the cross does not coincide with Passover, and the Last Supper not a Passover meal. The "day of preparation of the Passover" refers to the daylight hours of Friday of Passover week. Day of preparation was so commonly used as Friday that it often to the place of the day name or numeral in the early church as well as among Greek speaking Jews. This is attested in the Apocypha, the Didache, and the Early Church Fathers. Also in Matt 27:62; Mark 15:42; Luke 23:54; John 19:31, 42