Letters to the Seven Churches- Revelation 2-3

| Church | Ephesus | Smyrna | Pergamum | Thyatira | Sardis | Philadelphia | Laodicea |
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| Description of Jesus | Holds the 7 stars, walks among the 7 lamps | The first the last, the resurrected one | Sharp sword from His mouth | Eyes of Flame, Feet of burnished bronze | Has the seven spirits and seven stars | Holy and true has the key of David, opens and shuts doors | The Amen, faithful and true witness, the beginning of creation |
| Commendation | True in doctrine | Held on in tribulationMore testing to come | Did not compromise with emperor worship | Growing in grace and good deeds |  | Have kept the word Have not denied His name |  |
| Reproof | Cold in heart | None | Did compromise with Nicolaitans | Tolerating the false prophetess and her sensuality | Dead Deeds are incomplete Fallen asleep Soiled garments | They are weak, Jesus must hold the door open for them | Lukewarm, self sufficient, naked, poor, Jesus outside the church |
| Remedy | Remember who you used to be. Do the things you did | Do not fear, be faithful | Repent | Do not hold to false teaching. Hold to what is true | Wake up Strengthen Remember what you have received and heard and keep it Repent | Hold fast, be encouraged by the nearness of Jesus' coming | Get from Jesus what you lack, open the door to Jesus |
| Principle | Hating falsehood is not the same as loving truth. Remember what faithfulness and love looked like previously. | Tribulation may be the further refining of faith | Imported sins are more obvious than domestic sins, don't participate in either | Be gracious, and be discerning | Death and sleep can be premature | Down is not out <br> Weak and faithful is better than strong and faithless (see Laodicia) | Dangers of materialism, need to recognize what true blessing is. |

